

## COMMITTEE REPORT

### MR. PRESIDENT:

The Senate Committee on Natural Resources, to which was referred Senate Bill No. 266, has had the same under consideration and begs leave to report the same back to the Senate with the recommendation that said bill be AMENDED as follows:

- 1           Page 2, between lines 27 and 28, begin a new paragraph and insert:
- 2           "(c) The name, address, and Social Security number of a person
- 3           issued a license under this chapter is confidential and:
- 4           (1) may only be used by the department; and
- 5           (2) may not be given or sold to third parties."
- 6           Page 2, line 28, delete "(c)" and insert "(d)".
- 7           Page 3, between lines 15 and 16, begin a new paragraph and insert:
- 8           "SECTION 7. IC 14-22-12-11 IS AMENDED TO READ AS
- 9           FOLLOWS [EFFECTIVE JULY 1, 2003]: Sec. 11. (a) Agents
- 10          designated by the director and serving directly under the director's
- 11          supervision must ~~be bonded in the same manner and to the same effect~~
- 12          as subagents. execute a bond meeting the following requirements:
- 13          (1) The bond is payable to the state in an amount:
- 14               (A) not less than five thousand dollars (\$5,000); but
- 15               (B) sufficient to cover the value of licenses distributed to
- 16               the agent.
- 17          (2) The surety is approved by the director.
- 18          (3) The bond is conditioned on the proper selling of the
- 19          licenses and proper accounting for all money due to the state.
- 20          (b) An agent's obligations under this section expire on the
- 21          earlier of:

- 1           **(1) the date on which the agent begins offering hunting,**
- 2           **fishing, and trapping licenses for sale under an automated**
- 3           **point of sale licensing system implemented under section 7.5**
- 4           **of this chapter; or**
- 5           **(2) July 1, 2005."**
- 6           Page 3, line 16, delete "THE FOLLOWING ARE REPEALED".
- 7           Page 3, line 17, delete ": IC 14-22-12-11;".
- 8           Page 3, line 17, after "IC 14-22-12-13" insert "IS REPEALED".
- 9           Renumber all SECTIONS consecutively.
- (Reference is to SB 266 as introduced.)

**and when so amended that said bill be reassigned to the Senate Committee on Finance.**

Committee Vote: Yeas 6, Nays 0.

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**Weatherwax**

**Chairperson**